

A dramatic scene of a man standing on a boat in a storm, looking out at the sea with another boat in the distance. The man is in the foreground, seen from behind, wearing a light-colored jacket. The sea is dark and turbulent, with white-capped waves. In the distance, another large boat is visible on the horizon. The sky is dark and filled with rain, with a bright light source, possibly the sun or moon, creating a strong glow and lens flare effect. The overall mood is somber and intense.

*As in the Days of Noah*

*Richard Smart*

# In the Beginning



Chapter 1

**In the Beginning**

**Genesis 1: 24-26** *And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

We can see in the passages above that we were all created in the image of God, who is spirit. When Adam was created, every descendant of Adam's was created in him at the same time. Spirits do not occupy physical space. We are all body, soul, and spirit. The carnal man is so far removed from his spirit man that we, for the most part, have lost touch with our true selves and nature. When we die, it is our spirit that goes to another place, and our body and soul remain on this planet. We are promised a new body for our spirit to dwell in when all things are restored. This new body will be like the body that was Adam's first body, one that would never die.



**Jeremiah 1:5** *Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.*

This teaching can address the question often raised as to how a newborn baby could be born a sinner. All of us being created in Adam in the beginning also fell from grace with him. Likewise, we all were cast out of the garden with Adam.

The teachings which will be in this series were given to me through divine revelation. I have prayed for a long time as to whether I should publish, and I have finally been given the authority to share these truths.

Now, if you are looking to verify this message in scripture, may I suggest that you spend the time in prayer and meditation with God so that He may reveal to you its worth.

There are many great and deep mysteries in God; many can only be revealed by spending the time to ask about such matters and taking the time to patiently listen for the answers.

Shalom



*As in the Days of Noah*



Chapter 2

**Deadly Seeds**

**Genesis 3:4** *And the serpent said unto the woman; Ye shall not surely die.*

**Now let us recap what God did say.**

**Genesis 2: 17** *But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

It is vital to note at this point that this was told to Adam before the creation of Eve, which is why the serpent beguiled her and not Adam. During Eve's conversation with the serpent, she mentioned the command God had given Adam, but she added to it. God never said that they were not to touch the tree of the knowledge of good and evil. Adam was told not to eat it. Somewhere along the way, these two decided to add to the word of the Lord. This deadly seed was “doubt” that God's word was true and just. Doubt that they would surely die. This is why it was the woman who was deceived and not Adam.

Adam had spent more time with God and probably had a deeper understanding of God's heart. Yet scripture tells us that Adam was with Eve the whole time she was being deceived, and Adam did not try to stop her. Eve was deceived, and Adam disobeyed willfully.



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Now the seeds of doubt had been planted, yet they did not die instantly as one would expect. So, the seeds took root and began to mature. Only things did change greatly.

***Genesis 3: 9-10*** *And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid because I was naked, and I hid myself.*

Now then, the mature seeds of doubt had developed into fear. Fear has been a means of control from the beginning and is raging globally now through one crisis after another. We must know and hold fast to the promises of God and not waver in our faith. A great shaking has begun, and if we waiver in our trust in God, we will not be able to stand. The scriptures are full of stories of great people of faith; read, study and build up your faith muscles; now is not the time to allow doubt to enter into any part of your being.

We walk by faith, not by sight, and believe me; we are all about to witness things that we will find difficult to deal with. By our faith in the promises of God, we will indeed stand and be the salt and the light we are all called to be.

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Chapter 3  
**Beasts of the Field**

**Genesis 2:20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam, there was not found an help meet for him.

**Strong's H-2416** chay (khah'-ee) From H2421; *alive*; hence *raw* (flesh); *fresh* (plant, water, year), *strong*; also (as a noun, especially in the feminine singular and masculine plural) *life* (or living thing), whether literally or figuratively As we continue our study of the first six chapters of Genesis.

Please keep an open mind as we will most assuredly be covering new ground. From the creation of all things until the destruction of nearly all things, we span approximately one thousand years. That is a lot of ground to cover in six rather short chapters. There are only twenty-seven people mentioned by name. A great deal took place in that first thousand years, yet we are told very little.



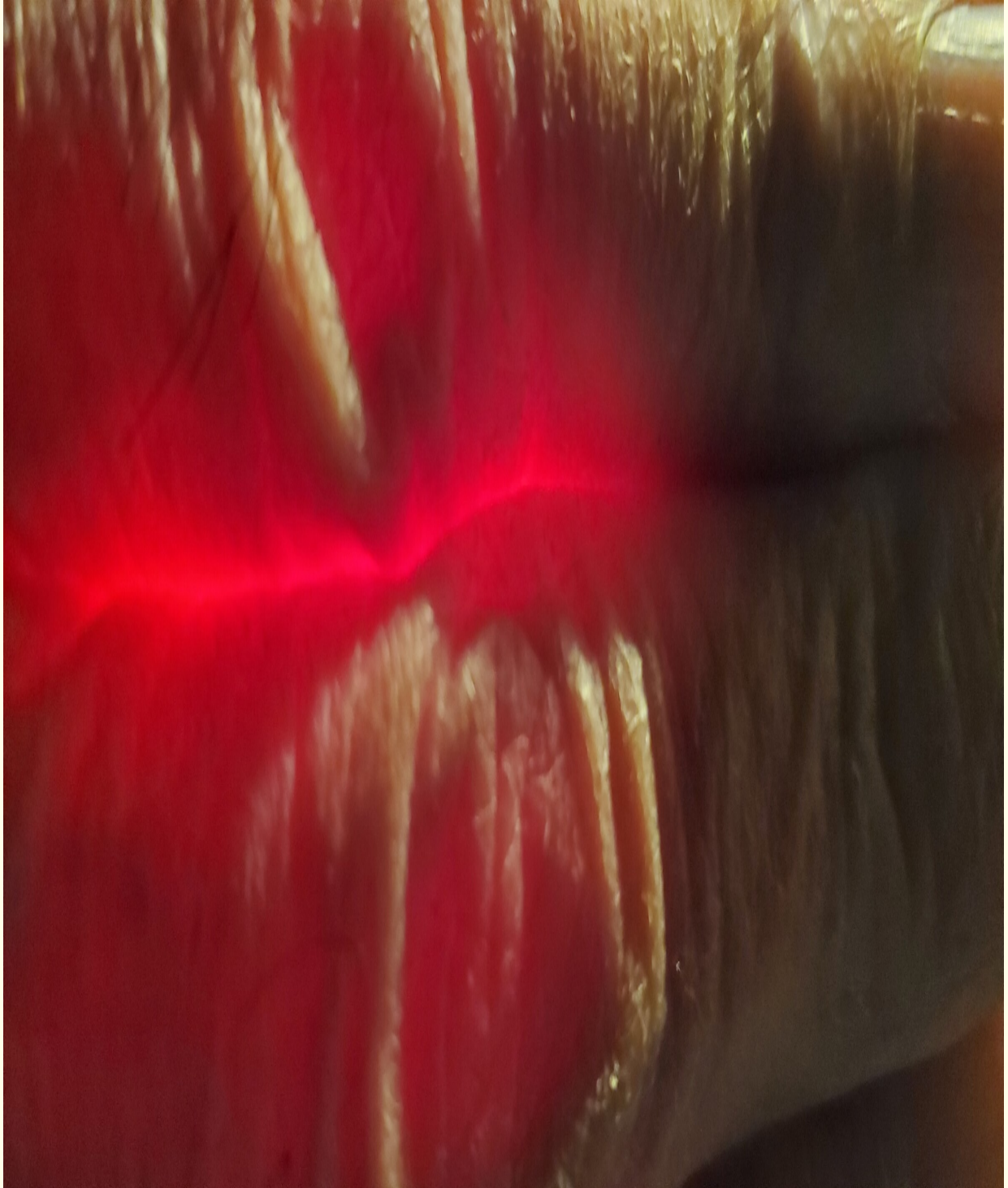
**Matthew 24: 37-39** *But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. This is why I was set on a course of study about the first six chapters of Genesis. The church age has ended, and now comes the Kingdom age, which, at the end, will usher in the second coming of our Lord and Savior.*

*Getting back to **Genesis 2:20** and the word beast.*

Do we really think that God would bring to Adam creatures for a help mate that was not of a human-like form? How could a horse be a suitable help mate, as in mate? Archaeologists have long believed that man had somehow evolved from some ape-like creatures. Their only evidence would be the remains of creatures that had a similarity to humans yet were not quite the same. The creatures that have been uncovered were, in fact, creations of God and not the product of evolution.

I will show more compelling evidence in the following messages. There is a valid reason why so many questions arise from the scant details of the first one thousand years. I am charged with making known some of the mysteries and helping answer some of the questions.

*As in the Days of Noah*



Chapter 4

**Skin**

**Genesis 3:21** *Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.*

It is important to note that the word LORD is all capital letters. That is not a misprint. The word LORD is translated as Jehovah, meaning the government of God. I know this is difficult to grasp, but in Genesis 2:4, we see the first mention of the LORD God after He had completed creation.

After creation, God established a system of governing what He had created, and the person of God, Jehovah, has that responsibility even today.

Now back to the verse about skin. God said let us make man in our own image, after our likeness. When God created Adam, which can be translated as red or ruddy, Adam glowed red through his thin skin covering because Adam had blood. Do not think that God has skin like us; God appears as a light so bright that Moses had to cover his face.



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After the fall, God clothed Adam and Eve with skin like ours today. He did not kill some animals and make leather clothing for them. He actually gave them skin like us, and they no longer glowed red. If you were to take a flashlight and shine it through your closed fingers, it would glow red from the blood which flows through us. That red glow is how Adam and Eve looked before the fall. Those who are allowed into heaven are promised new bodies that never age or die. The same bodies that Adam and Eve had before the fall, one meant for everlasting.

When you look into a mirror, I pray that you can begin to see what your heavenly Father sees, an eternal spirit meant to worship Him forever.

**May the light of Christ begin to shine ever brighter in each of us.**

Shalom



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## *As in the Days of Noah*

### Chapter 5

#### Recognition

**Genesis 4: 3-8** *In the course of time, Cain brought some of the fruits of the soil as an offering to the Lord. But Abel brought fat portions from some of the firstborn of his flock. The Lord looked with favor on Abel and his offering, but on Cain and his offering, he did not look with favor. So Cain was very angry, and his face was downcast. Then the Lord said to Cain, "Why are you angry? Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it." Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.*

We see in the above passages that Cain was overcome with rage for not being accepted by God. We all have an internal need to be recognized for our achievements and our station in society. God warns us that jealousy is the by-product of not receiving the recognition that we think we deserve. Many other sins will rise up in us when we feel the sting of rejection, but God says that we must master it and overcome the temptation to rage.

It is this very thing that caused Lucifer to fall. He found that God had planned to create a creature called mankind and that He would place him a little lower than himself, giving mankind all authority to rule over all of the kingdoms which God had created. .



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This caused Lucifer to become enraged and to wage war on man seeking to destroy all that God had built, including man. That war rages yet today. This passage below is a vision of Davids seeing Lucifer standing in the courts of heaven, petitioning God over the creation of man.

**Psalms 8: 4-6** *What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.*

Sadly, man has mistranslated a word, which misleads everyone who reads the passage, and it is the very reason for the fall of man and this raging war. The Hebrew word is Elohim; God did not make mankind a little lower than the angels. The word used is Elohim (God). Mankind was created and made a little lower than God, and man was given dominion over everything below him, including angels. We were created in the image and likeness of God; no other being can claim that title. Yet, our sense of recognition needs to be in Him, not in ourselves; it's who we are in Him that matters.

Whatever you claim to be in this life is temporal, but who we are in Christ is everlasting. Become a living sacrifice unto your King, and be accepted.

**Well done, my good and faithful servants!**

Shalom





*As in the Days of Noah*



Chapter 6

**A day is as thousand years.**

**Genesis 4:14-15** *Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.*

This is going to be another sit-down message. Now, who is it that was going to slay Cain? Do you really think that someone not even mentioned in scripture existed that would do such a thing?

We are only told of Cain and Abel, so who is it that Cain feared? Let's go back a few verses to see if there are any clues as to who might be around.

**Genesis 2:20** *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam, there was not found a helpmate for him.*

I would find it quite unlikely that God would bring just any creature to Adam as a helpmate (wife). Adam named all of the creatures of the earth, but no suitable helpmate was found.

So, these beasts of the field, could it be that these creatures were the humanoid creatures that archaeologists have discovered over the years? Now let us move ahead to what Cain did after being cursed by God.

**Genesis 4: 16-17** *And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife, and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.*

Cain has a wife; where did she come from? Who did he marry, his sister? I think not. Certain beasts of the field were of a humanoid type, making them appear attractive to Cain.

Where did this knowledge of city building come from? Could it be that these beasts of the field were building cities all along? There was no need for a city in Eden. A day is as a thousand years and a thousand years is as a day. The first days of creation now cause one to ponder just what did take place.

**Stay tuned for more revelation.**

Shalom



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Chapter 7  
**Two Trees**

**Genesis 2: 16-17** *And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

**Genesis 3: 22** *And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.*

Few would argue as to who was the tree of life, Jesus. But who was the tree of the knowledge of good and evil? I guess you would also have to understand that the trees mentioned were not actually trees. That in itself is going to be hard for some. Only by the revelation from the Holy Spirit can we begin to understand the hidden truths within the scriptures.

Remember that Jesus said He must go, so the Father could send the Holy Spirit to teach us everything. Well, the tree of the knowledge of good and evil is none other than Satan. How and why would God allow Satan in the garden?

**Well, let us discover that very thing.**



***Ezekiel 28:12-16***

*Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.*

In the above passages, we are not reading about a worldly king; we are reading about Lucifer. Lucifer was a special archangel, one of great prominence in heaven until iniquity was found in him.



## *As in the Days of Noah*

When Christians take communion, they don't really eat flesh and drink blood. These are acts that represent a belief system, “whoever believes in me shall have everlasting life.”

The fall of man was a willful decision by Adam to not believe God but rather believe the lies of Satan, and we are told that Satan was a liar from the beginning.

Shalom



*As in the Days of Noah*





Chapter 8

**Firstlings**

**Genesis 4: 3-12** *And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. And Cain talked with Abel, his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.*



## *As in the Days of Noah*

There are some very significant points to examine in the above few verses. The first is to note that Able brought God the first blood sacrifice, and Cain brought forth only what the ground had produced. Why is this significant? The word firstlings is very important, are we not to offer unto God the first of our increase? Although crops hold an important part in our diet, meat has always been of greater value. There is no doubt that Cain also had some livestock, yet his offer was considerably less valuable and not really a sacrifice.

The second point is where God tells Cain that if he does what is right, he will be accepted, but if not, sin is at his door, and he desires to have him. It is vital to note in this passage that we understand that God has given us the power to overcome temptation by doing what is right.

The same rage entered into Cain as did Lucifer over jealousy, and in turn, it grew into violence. Sometimes the smallest things can trigger acts of violence, I think that at times we can all relate to this. Fortunately, jealousy seldom results in violence.

The third point is that of being our brother's keeper. God created mankind as His family; therefore, we are, by default, our brother's keeper. If we were to see one another as God sees us, we would make a greater effort to live in peace with others. Far too many of us are moved to action by jealousy rather than compassion and love. Jesus said, "love one another as I have loved you." How about we all give this our best effort, starting now. **More on the blood crying out from the ground next week.**

Shalom

*As in the Days of Noah*



# FREQUENCY

TUNING IN TO GOD'S VOICE

Chapter 9  
*Talking Rocks*

**Genesis 4:10-11** *And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.*

Did the ground really cry out over Abel's death and why is this important? If you believe the word of God, then indeed the earth did cry out. From dust, we are made and to dust, we shall return. Everything that exists is vibrating at a specific frequency, therefore all things are moving, whether we can perceive it or not.

Science has proven that certain sounds effect living matter in varying ways. When classical music is played to dairy cows they produce more milk, but when heavy metal is played do not produce as much.

**Proverbs 18: 21** *Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.*

Imagine the scars we inflict on others when we lash out at them in anger. We must learn to bridle our tongues and bring encouragement and joy to all those we encounter. Perhaps we would do well to learn to listen to the sounds of nature as it longs to communicate with us so that we may live in harmony with creation. Remember, we are the custodians of this world and must learn to live as such.



**Luke 19: 40** *And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.*

Jesus was not speaking metaphorically; He truly meant that the stones would cry out and rejoice over His entering the city. We are taught that we have five senses, but I say we have much more than that. Once you accept a new revelation of truth, you need to become skilled in it. Have you ever sensed danger? You really can't smell it, yet somehow you just knew that danger was at hand. In truth, everything is trying to communicate in some form or another, and with practice, we can learn to hear the most subtle sounds. We are capable of so much more than we know; we need only ask our Father for wisdom and understanding to gain access to a whole new world of revelation.

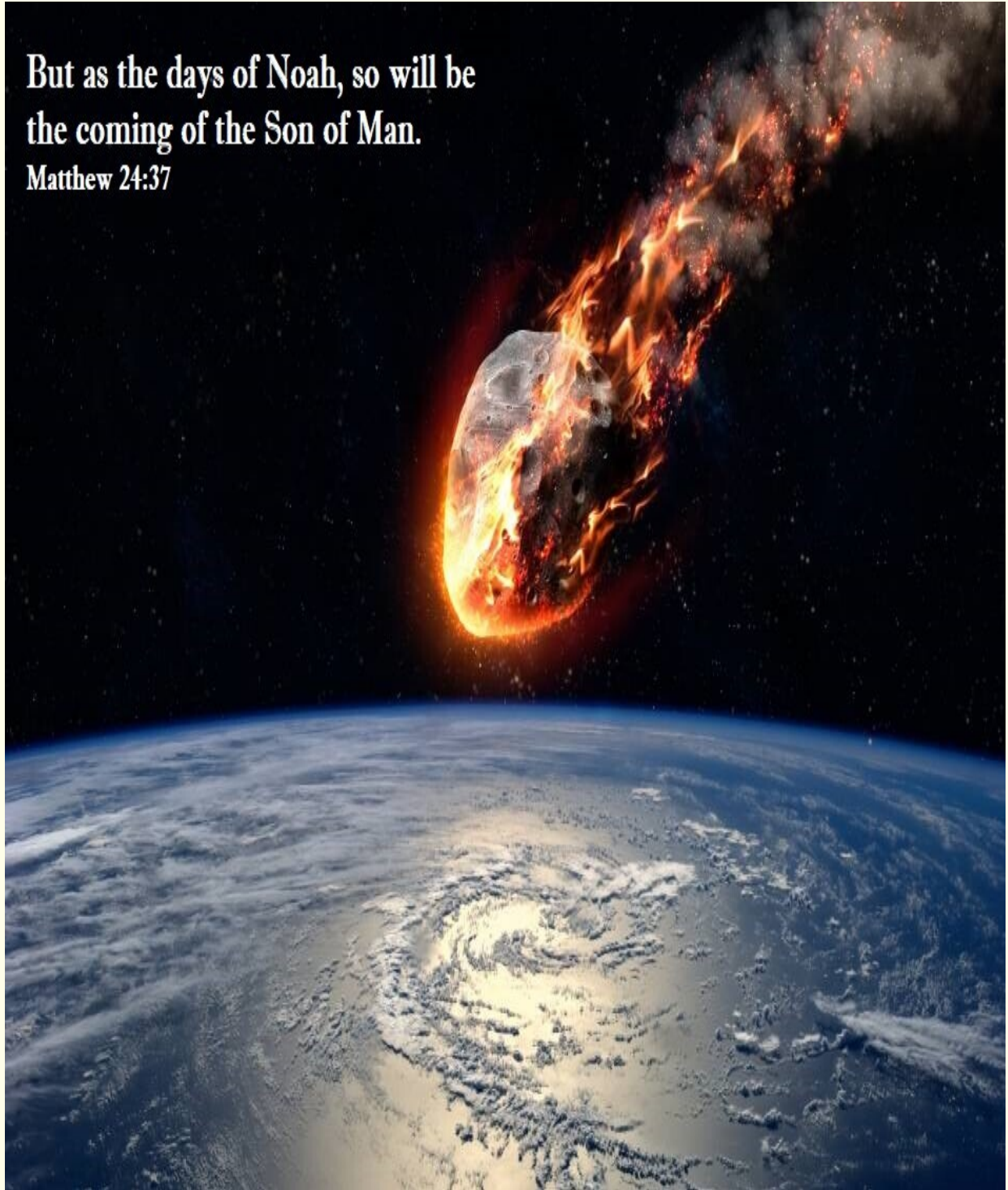
**John 14: 12-14** *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.*

**JUST BELIEVE**

Shalom



But as the days of Noah, so will be  
the coming of the Son of Man.  
Matthew 24:37



Chapter 10

**As in the Days of Noah**

**Matthew 24: 37** *But as the days of Noah were, so shall also the coming of the Son of man be. At some time, last year, I inquired of the Lord regarding the above verse, given the current state of the world.*

**Isaiah 60: 2** *For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

As I write this, it appears that a corrupt former leader of Brazil has been elected again. I believe that God will overturn this, and Bolsonaro will win.

As we face an opportunity in our own nation to bring positive change, we must never waver in our courage to overcome evil with good.

Yes, there is great darkness in the world, but I have read the end of the book and goodness prevails over evil.

In the lengthy study of the first six chapters of Genesis, the Lord has shown me many things which I have shared in this study and some I have not. At some point, I will be writing a book covering all of the hidden mysteries in the first six chapters of Genesis. Many took place in those thousand years, yet much was left out intentionally.



## *As in the Days of Noah*

For centuries mankind has operated in the best guess regarding these hidden mysteries, yet Jesus told us that we may ask whatever we wish, in His name, and it would be granted to us. Well, that is precisely what I have been doing and when you ask, buckle up, because He is faithful to answer, and you may be surprised.

God called me to this ministry to bring hope to a world that has lost hope. Even in the days of Noah, God had found goodness in Noah when all others were only evil. Never lose hope; we can take great comfort in knowing that we have a God who loves us and watches over us. Not even a sparrow falls to the ground apart from His will.

**Never give up, never give up, and NEVER GIVE UP.**

**TRUST GOD!**

Shalom







Richard Smart is a native Missourian, who still lives in the Ozark Hills with his wife Patricia. After losing his father to health issues at the age of twelve he had a tough time growing up. He left home for the first time at the age of fourteen. He began playing music at that same age, a love for which he still has. He began writing at a very early age although he did not see writing as a calling until much later in life. Unknown to him, after the loss of his father, the Lord took over in that role and walked with him throughout his life, as He does today. Although he was brought up in the Methodist Church over time he had fallen away and wandered for many years searching for truth. It wasn't until he moved to Kansas that he found what he had searched for all those years, the real Jesus. Richard always had an inter-knowing if things seemed a bit off. Unknown to him, it was the spirit of discernment. As is often the case the Lord revealed Himself to Richard and took hold of him and began to openly shape and mold him into the leader he is today. Richard leads a men's online connect group through Morning Star Ministries, he is also on their team for inner healing and deliverance. Elpis Ministry is a calling that he has started and it is there that you will find most of the revelations that God has given him to share with the world. Richard is an avid outdoorsman and loves fishing and hunting and spending time with his family. In addition to his love of family and the outdoors, he spends a great deal of time in the scriptures and never tires of telling others about his friend Jesus.